

Re: Council district 07 405 fwy & plummer

Subject: Re: Council district 07 405 fwy & plummer

From: Jerald Case <36032@lapd.online>

Date: 1/14/19, 1:43 PM

To: Emada Tingirides <31546@lapd.online>

CC: Matthew Tenchavez <mtenchavez@lahsa.org>, Marco Ramirez <40604@lapd.online>

Yes, there was a homicide there in November, and it was narcotics/gang related. We have been there with rapid response and CSLA and Cal trans to do cleanups there on a weekly basis since that happened. There are still some people that are staying there, but it has not been a problem location sense. Since the location borders CD12, we have been able to do rapid response there at least once per week

.

Sent from J's iPhone

On Jan 14, 2019, at 11:07 AM, Emada Tingirides <31546@lapd.online <mailto:31546@lapd.online>> wrote:

Hi Matthew,

I believe there was one a few months back and it was related to narcotics. An individual walked up and shot someone that was sleeping in a tent. I am pretty sure this was the location but I can reach out to Sergeant Case to verify.

Take Care,

Emada

EMADA E. TINGIRIDES, Lieutenant

Officer in Charge, Unified Homeless Response Center (UHRC)

Los Angeles Police Department

500 East Temple Street, Los Angeles CA

(213) 484-4855

31546@lapd.online <mailto:31546@lapd.online>

From: Matthew Tenchavez <mtenchavez@lahsa.org <mailto:mtenchavez@lahsa.org>>

Sent: Monday, January 14, 2019 10:25:01 AM

To: Emada Tingirides

Cc: Marco Ramirez

Subject: Fwd: Council district 07 405 fwy & plummer

Hi Lt Tingirides,

Do you know any details regarding the homicide that took place on the 405 and Plummer?

Matthew A. Tenchavez
Unified Homelessness Response Center Manager, Access & Engagement Department
Los Angeles Homeless Services Authority (LAHSA)

Re: Council district 07 405 fwy & plummer

811 Wilshire Boulevard, 6th Floor
Los Angeles, CA 90017
Cell: 213-503-8081 <tel:213-503-8081>

Tel: 213-797-4577 <tel:213-797-4577>
Fax: 213-892-0093 <tel:213-892-0093>
Email: mtenchavez@lahsa.org <mailto:mtenchavez@lahsa.org>
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Begin forwarded message:

From: Victor Hinderliter <vhinderliter@lahsa.org <mailto:vhinderliter@lahsa.org>>
Date: January 14, 2019 at 10:13:12 AM PST
To: Matthew Tenchavez <mtenchavez@lahsa.org <mailto:mtenchavez@lahsa.org>>, Lindsay Saunders <lsaunders@lahsa.org <mailto:lsaunders@lahsa.org>>
Cc: Pearl Cortez <pcortez@lahsa.org <mailto:pcortez@lahsa.org>>
Subject: Fwd: Council district 07 405 fwy & plummer

Matthew,

Homicide at Plummer and the 405. Can you let us know if you hear anything about this from LAPD?

<<https://documents.lahsa.org/LAHSALogoCLvertical-email.jpg>>

Victor Hinderliter
Associate Director, Access and Engagement
Los Angeles Homeless Services Authority (LAHSA)
811 Wilshire Boulevard
Los Angeles, CA 90017
Tel: 213-225-6577 <tel:+1213-225-6577>
Fax: 213-892-0093 <tel:213-892-0093>
Email: vhinderliter@lahsa.org <mailto:vhinderliter@lahsa.org>
[www.lahsa.org](https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.lahsa.org%2F&data=02%7C01%7C31546%40lapd.online%7Cd8d96af216de482011bb08d67a4d9ac2%7C642fd61c34dd4fd0af8d443576485883%7C0%7C0%7C636830871085531120&sdata=vOCl%2F0hiGEkQ9LTqlHPv2YTxFXcqGvxstIqv3lqRz6A%3D&reserved=0>)

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Re: Council district 07 405 fwy & plummer

Sent from my iPhone

Begin forwarded message:

From: Lyndi Bell <lbell@lahsa.org <<mailto:lbell@lahsa.org>>>
Date: January 14, 2019 at 9:33:12 AM PST
To: Victor Hinderliter <vhinderliter@lahsa.org <<mailto:vhinderliter@lahsa.org>>>, Pearl Cortez <pcortez@lahsa.org <<mailto:pcortez@lahsa.org>>>
Subject: FW: Council district 07 405 fwy & plummer

Fyi, see email below.

<image001.jpg>

Lyndi Bell
Supervisor, Access and Engagement
Los Angeles Homeless Services Authority (LAHSA)
811 Wilshire Boulevard, 6th Floor
Los Angeles, CA 90017 <https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffoo.gl%2Fmaps%2FyZqWxEZsnME2&data=02%7C01%7C31546%40lapd.online%7Cd8d96af216de482011bb08d67a4d9ac2%7C642fd61c34dd4fd0af8d443576485883%7C0%7C1%7C636830871085541127&sdata=C3k8nIAHYFybpscmimWqE8q0EY0ekZNN3b3f9c2BP0%3D&reserved=0>
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Cell: 213-507-1581 <tel:+1213-507-1581>
Fax: 213-892-0093
Email: lbell@lahsa.org <<mailto:lbell@lahsa.org>>
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From: Juan Solorio <juan.solorio@lacity.org <<mailto:juan.solorio@lacity.org>>>
Sent: Wednesday, January 09, 2019 9:51 AM
To: Lyndi Bell <lbell@lahsa.org <<mailto:lbell@lahsa.org>>>
Subject: Council district 07 405 fwy & plummer

Hi Lyndi,

I understand that LAHSA HOPE unit conducts outreach before the city services the encampments through CSLA program. I wanted to speak about LAHSA's outreach effort at Plummer and the 405 fwy (nearest intersection is Plummer st and Orion Ave). Would you be able to give me a call at your earliest convenience: 818-756-8409.

More specifically, would you be able to provide certain numbers:

- * how many individuals have been engaged since June 18'?
- * how many have been connected to the CES since June 18'?
- * how many have been accepted services since June 18'??
- * How many have transitioned to some type of housing since June 18'?

Recently, there was a homicide at this location. This encampment is an increasing public safety concern for the community and to our office. Your insight would be greatly appreciated. I hope to speak with you soon.

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Re: Council district 07 405 fwy & plummer

Best,

<https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmonicarodriguez.org%2F&data=02%7C01%7C31546%40lapd.online%7Cd8d96af216de482011bb08d67a4d9ac2%7C642fd61c34dd4fd0af8d443576485883%7C0%7C0%7C636830871085561143&sdata=T2CR0CaNiG0ioZiy7C%2FHPxuhLxq5UdSqGdoJwsefHvQ%3D&reserved=0>

Juan Solorio Jr, Field Deputy

Councilwoman Monica Rodriguez, 7th District

14117 Hubbard St, #D1, Sylmar, CA 91342 <https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmaps.google.com%2F%3Fq%3D14117%2BHubbard%2BSt%2C%2B%2523D1%2C%2BSyLmar%2C%2BCA%2B91342%26entry%3Dmail%26source%3Dg&data=02%7C01%7C31546%40lapd.online%7Cd8d96af216de482011bb08d67a4d9ac2%7C642fd61c34dd4fd0af8d443576485883%7C0%7C0%7C636830871085571151&sdata=EACGvCwow90i0ITpQT0vP30ta5R28%2FWlW85w1NX5PCE%3D&reserved=0>

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—image001.jpg



—Attachments:

image001.jpg

24.0 kB